

Human **Existence**
and **Coexistence**
in the Epoch of **Nihilism**

Menschliche **Existenz**
und **Koexistenz**
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Človeška **eksistenca**
in **koeksistenca**
v epohi **nihilizma**

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2014); “Das private Recht als Erbe der Moderne und die Herausforderung des Rechtspluralismus im Licht der islamischen Rechtskultur” (in *Deutsches Jahrbuch Philosophie*; Hamburg: Felix Meiner, 2016); “Der Protest und die Verpflichtung zur Einhaltung der Gesetze bei dem marokkanischen Philosophen Tāhā ‘Abd ar-Rahmān” (in *Historizität und Transzendenz im Islam. Offenbarung, Geschichte und Recht. Islam im Diskurs. Vol. 4*, ed. by J. Ben Abdeljelil; Berlin: EB-Verlag, 2017); “Moderne Reformansätze im Islamischen Denken. Das gesetzliche Unrecht und das ungesetzliche Recht aus der Perspektive des islamischen Rechts und der Moral.” (in *HIKMA. Zeitschrift für islamische Theologie und religiöse Bildung*, 2018); “Toleranz angesichts des ‘Feinds’ und die Regeln des Rechts.” (in *Toleranz*, ed. by S. Dhoubib; Weilerswist-Metternich: Velbrückm 2020).



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Chung-Chi Yu was director of the Institute of Philosophy and dean of the College of Liberal Arts at the National Sun Yat-sen University in Taiwan. He is currently the editor-in-chief of the journal *Phenomenology and Human Sciences*. His main research interests cover phenomenological social and cultural theory, philosophy of religion as well as ethics. In recent years, he has concentrated on the phenomenological psychology of Husserl and Schutz.

Recent monographs: *Life-World and Cultural Difference. Husserl, Schutz, and Waldenfels* (Würzburg: Königshausen & Neumann, 2019); *The World and the Human: On Husserl's Phenomenological Psychology* (in Chinese; Taipei: National Taiwan University Press, 2021). He translated *Der sinnhafte Aufbau der sozialen Welt* by A. Schutz and *Phänomenologische Psychologie* by Husserl into the Chinese language.

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Some publications: *Zur Struktur der Sprache: die Möglichkeit der Anerkennung kultureller Verschiedenheit bei Heidegger* (Würzburg: Königshausen & Neumann, 2008); "Totalitarismus des Seins? Die Ethik bei Lévinas als Kritik am Heideggers Denken" (in *Affektivität und Ethik bei Kant und in der Phänomenologie*, ed. by I. Römer; Berlin—Boston: De Gruyter, 2014); "Verità e linguaggio nella filosofia di Martin Heidegger" (in *Teoria*, 2017); "Stimmung und Verstehen: Implikationen einer wesentlichen

Beziehung” (in *Phainomena*, 2019): “Fondamento o abisso (Abgrund)? L’interpretazione heideggeriana del nichilismo nella filosofia di Nietzsche” (in *Teoria*, 2020); “Pensiero calcolante e nichilismo. Il caso del linguaggio e la terra natale” (in *Phainomena*, 2021); “Koncept kulture: Heidegger onkraj Heideggera” (in *Tvrđa*, 2021); “La crisi dell’abitare. L’ethos dell’occidente” (in *Phainomena*, 2023); “El Otro y el capitalismo espiritual de occidente” (in *Memoria, conflicto y paz*, ed. by G. Ríos Peñaloza and N. Cobo Paz; Cauca: Editorial UC, 2023).



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In addition to his translations of texts by Husserl and Heidegger, he has notable publications, such as: *El lenguaje de Heidegger. Diccionario filosófico 1912–1927* [*The Language of Heidegger. Philosophical Dictionary 1912–1927*] (Barcelona: Herder Editorial, 2009); *Heidegger y la genealogía de la pregunta por el ser* [*Heidegger and the Emergence of the Question of Being*] (Barcelona: Herder Editorial, 2010); *Guía de lectura de Ser y Tiempo de Martin Heidegger* [*Martin Heidegger: A Guidebook to Being and Time*], 2 vols. (Barcelona: Herder Editorial, 2016).



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His recent publications include: *Theorizing Images* (co-ed., with K. Purgar; Newcastle upon Tyne: Cambridge Scholars Publishing, 2016); *White Holes and the Visualization of the Body* (London—New York: Palgrave Macmillan, 2019); *Neoliberalism, Oligarchy and the Politics of the Event: At the Edge of Chaos* (Newcastle upon Tyne: Cambridge Scholars Publishing, 2020); *The Spheres of Existence: Three Studies on Kierkegaard* (Toronto: Kierkegaard Circle, Trinity College, University of Toronto; Ljubljana: Central European Research Institute Soeren Kierkegaard, KUD Apokalipsa, 2021); *Art and the Technosphere: The Platforms of Strings* (Newcastle upon Tyne: Cambridge Scholars Publishing, 2022); *The Return of Totalitarianism Ideology, Terror, and Total Control* (London—New York: Palgrave Macmillan, 2022).



Werner Stegmaier was founding director of the Institute of Philosophy at the University of Greifswald (Greifswald, Germany), directed *Nietzsche-Studien* for 18 years, and is a founding member of the Hodges Foundation for Philosophical Orientation in Nashville, Tennessee. His main research interests, apart from Nietzsche research, are the philosophy of orientation, the philosophical actuality of the Jewish tradition, especially in Levinas and Derrida, the philosophical weight of Niklas Luhmann's systems theory, and the forms of philosophical writing in the history of (Western) philosophy. He is currently working on a research project on the late Wittgenstein: *Techniques of Reassurance. On Gaining Certainty of Orientation*. Publications at: www.stegmaier-orientierung.de.

Recent monographs: *What is Orientation? A Philosophical Investigation* (Berlin—Boston: De Gruyter, 2019); *Formen philosophischer Schriften. Zur Einführung* (Hamburg: Junius, 2021); together with Burkhard Liebsch: *Orientierung und Ander(s)heit. Spielräume und Grenzen des Unterscheidens* (Hamburg: Felix Meiner, 2022); *Nietzsche an der Arbeit. Das Gewicht seiner nachgelassenen Aufzeichnungen für sein Philosophieren* (Berlin—Boston: De Gruyter, 2022).

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His publications include: *Twitter e la filosofia* (Pisa: Edizioni ETS, 2015; French and Spanish trans.); *Ethics of Information and Communication*

Technology (Cham: Springer, 2018); *Trust. A Philosophical Approach* (ed.; Cham: Springer, 2020); *Etica del mangiare* (Pisa: Edizioni ETS, 2020; Slovenian trans. 2023); *Heidegger. Una guida* (Roma: Carocci, 2023); *La fede scomparsa. Cristianesimo e problema del credere* (Brescia: Morcelliana, 2023).



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Dean Komel has been a professor of contemporary philosophy and philosophy of culture at the Department of Philosophy (Faculty of Philosophy, University of Ljubljana; Ljubljana, Slovenia) since 2003 and head of research programs at the Institute Nova Revija for the Humanities (Ljubljana, Slovenia) since 2005. In 2003, he was awarded the Zois Prize of the Republic of Slovenia for the highest scientific achievements in the field of philosophy. He has been the head of six research projects and is currently the head of the research project *The Hermeneutic Problem of Understanding Human Existence and Coexistence in the Epoch of Nihilism*. Since 2006, he has been the head of the national research program *Humanities and the Sense of Humanity from Historical and Contemporary Viewpoints*. His scientific work has been published in peer-reviewed journals and book series in phenomenological and hermeneutic philosophy in various languages. He has supervised eight young researchers, fifteen doctoral students, as well as ninety graduate and postgraduate students. He has also been a visiting professor at many universities around the world and he is a member of several editorial and scientific boards of philosophical and cultural journals (<https://bib.cobiss.net/biblioweb/biblio/si/eng/cris/11259>). He has organized more than fifty international scientific conferences and participated in the founding of several humanistic institutions, including the Phenomenological Society in Ljubljana (1990), the World Organization of Phenomenological Organizations (2002), and the Institute Nova Revija for the Humanities (2005).

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